Naı	me Period Date
3 impo readi Fielo	AP Human Geography Where did they originate & how did they diffuse? Information contained in the worksheet, not just the blanks, is ortant, but the worksheet alone does not replace the need for a careful ing of the text, (pgs.193-212) d Note: Dying and Resurrecting Religion in the Soviet Union under communism was a threat because they said, "Religions cause" setting against, so the official policy was Many religious practices went
conti encla The I state rapid made	The Soviet policy to diminish differences between
• I i i k	Religion is marked by
_	and
	CHRISTIANITY ISLAM HINDUISM Mostly Roman Catholic Sunni BUDDHISM - TANTRAYANA

BUDDHISM – THERAVADA

TRADITIONALIST MIXED

CHINESE RELIGIONS and BUDDHISM – MAHAYANA

SHINTOISM and BUDDHISM – MAHAYANA

TRADITIONAL and SHAMANIST RELIGIONS

Sunni in India

P EVANGELICAL PROTESTANTS

I ISLAM

Figure 7.6 © E. H. Fouberg, A. B. Murphy, and H. J. de Blij, John Wiley & Sons, Inc.

Mostly Protestant

M MORMANISM

S SIKH

Mostly Eastern Orthodox

thousands).	inanimate objects nossess	enirit	e and should	ha rawarac	1
tilousarius),	orship a single deity;	spirit	Sana shoula SMI Asia (Da	rei in Indi	i. 2 from Ch 1
Equation booths of roligie	on and philosophy by 500 RCE	рец п	1 300 Asia (1 a	along the	a 110111 C11 4 C
Maditamanan Cas	on and philosophy by 500 BCE,	Dizzon (_ prinosopny Pakistan)	along the	o. in the E
Mediterranean sea,	from S. Asia along the Indus	Kiver (r akistari),		III IIIe E
Wediterranean, and the	philosophies from the Huar	ig He	Kivei valley		
40° Tropic of Cancer PACIFIC	ATLANTIC OCEAN 20° 20° Meca		PACIFIC Tropic of Cancer	20°	
DIFFUSION	OF FOUR 40° 40°	20° 20°	Tropic of Capricorn	200	
MAJOR RE			100° 120° 140° 160	60°	
C → Christianity	H→ Hinduism		Francis S		
l → Islam	B → Buddhism				
Figure 7.8					
© E. H. Fouberg, A. B. Murphy, and H.	J. de Blij, John Wiley & Sons, Inc.				
The true nelicione reside the land	act mumbar of falloward	0_		ruromo la	ماله
influenced by	est number of followers	∝ _		were b	otn
religio	and philosophy. ons - Christianity, Islam, Buddhism belong	in this a	category: adhe	onte activo	ly sook
converts (sometimes referred to	o as global religions or universalizing religio	ins)	lategory, aurier	ents active	ly seek
	ultural) – Hinduism, Judaism, Shintoism,		ılar to one dist	inct group	of people:
	& are spatially concentrated (Judaism is the				
	ion, but not for seeking converts).	1	TABLE 7.1		J
	from different cultural and religious source	5	Adherents to M	ajor World F	Religions
	of Buddhism and local Japanese religions	દ્ર		Number of	Percent of Total
Sikhism - a mix of Hinduism a	1 T 1 \		Religion	Adherents	
				Adilerents	Global Adheren
Atheist- the belief in no deity;	Agnostic - unsure of the existence of a <i>god</i> .		Christianity		
<u>Atheist</u> - the belief in no deity; <u>Secularism</u> - indifference to or	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and	1	Christianity Islam	2.1 billion 1.34 billion	41.79% 26.67%
Atheist- the belief in no deity; <u>Secularism</u> – indifference to or moral standards should only a	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widespre	ead		2.1 billion	41.79%
Atheist- the belief in no deity; a Secularism – indifference to or moral standards should only a in the Christian realm after the	Agnostic - unsure of the existence of a god. rejection of organized religion; ethical and oply to life on Earth (became more widespread Reformation when the Catholic Church,	ead iich	Islam Hinduism Buddhism Traditional beliefs	2.1 billion 1.34 billion 950 million 347 million 250 million	41.79% 26.67% 18.91% 6.90% 4.97%
Atheist- the belief in no deity; Secularism – indifference to or moral standards should only again the Christian realm after the controlled politics, science, farm	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widespre	ead ich	Islam Hinduism Buddhism	2.1 billion 1.34 billion 950 million 347 million	41.79% 26.67% 18.91% 6.90%
Atheist- the belief in no deity; a Secularism – indifference to or moral standards should only again the Christian realm after the controlled politics, science, farmuluism	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widespre Reformation when the Catholic Church, whing,, was reduced in power).	ich	Islam Hinduism Buddhism Traditional beliefs Sikhism	2.1 billion 1.34 billion 950 million 347 million 250 million 24 million	41.79% 26.67% 18.91% 6.90% 4.97%
Atheist- the belief in no deity; a Secularism - indifference to or moral standards should only a in the Christian realm after the controlled politics, science, farmulaism has no founder, creed	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widespreaseformation when the Catholic Church, whing,, was reduced in power). I, all-encompassing written text, or sing.	e	Islam Hinduism Buddhism Traditional beliefs Sikhism Judaism	2.1 billion 1.34 billion 950 million 347 million 250 million 24 million 13 million	41.79% 26.67% 18.91% 6.90% 4.97% .48% .26%
Atheist- the belief in no deity; Secularism – indifference to or moral standards should only again the Christian realm after the controlled politics, science, farmulaism has no founder, creed thority, and ranks third in number 1.	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widespre Reformation when the Catholic Church, whing,, was reduced in power). I, all-encompassing written text, or singlembers of adherents. Hindus do not sep	e	Islam Hinduism Buddhism Traditional beliefs Sikhism Judaism	2.1 billion 1.34 billion 950 million 347 million 250 million 24 million 13 million	41.79% 26.67% 18.91% 6.90% 4.97% .48% .26%
Atheist- the belief in no deity; a Secularism – indifference to or moral standards should only ap in the Christian realm after the controlled politics, science, farmulaism has no founder, creed thority, and ranks third in nutre, for them it is an inextricable	Agnostic - unsure of the existence of a <i>god</i> . rejection of organized religion; ethical and oply to life on Earth (became more widesprease Reformation when the Catholic Church, whining,, was reduced in power). I, all-encompassing written text, or single mbers of adherents. Hindus do not septent of their existence.	ich e arate r	Islam Hinduism Buddhism Traditional beliefs Sikhism Judaism Date 7.1 22010 John Wiley & Son, Inc. All rights reserved.	2.1 billion 1.34 billion 950 million 347 million 250 million 24 million 13 million	41.79% 26.67% 18.91% 6.90% 4.97% .48% .26% r aspects of
Atheist- the belief in no deity; Secularism - indifference to or moral standards should only again the Christian realm after the controlled politics, science, farmeduism has no founder, creed thority, and ranks third in number of them it is an inextricable. The entire universe is part of	Agnostic - unsure of the existence of a god. rejection of organized religion; ethical and oply to life on Earth (became more widesprease Reformation when the Catholic Church, whing,, was reduced in power). I, all-encompassing written text, or single mbers of adherents. Hindus do not septent of their existence. If the Divine – the universe is part of	ich e arate r	Islam Hinduism Buddhism Traditional beliefs Sikhism Judaism Part of the Control o	2.1 billion 1.34 billion 950 million 347 million 250 million 24 million 13 million	41.79% 26.67% 18.91% 6.90% 4.97% .48% .26% r aspects of
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 refuge for Hindu holy men, nobles and in has many architectural remnants of its Hi Since Hindu doctrines include the belief the cultural landscape is inundated with their gods. This makes a distinctive cultural 	ndu age. hat constructing temples or shrine them. Temples should be in a com	s bestows merit on the builder so
• Emperor became a convert and	what is now Nepal. He was upse Hindu castes. Often referred to as the his vision when he sat under the perhaps the first Indian religious system, and believed attained by anyone through knowld come through	(enlightened one), he received Bodhi (awakening) tree. He was leader to speak out against the that enlightenment could be wledge. ; elimination of,
Although Buddhism began in	, it has relatively few followers	s today, with most followers in
, SE Asia,, • Two major branches,	, &	
spending much time in meditation and w	orship, AND	, a monastic faith (practiced in
statues of the Buddha may also be seen (v. Shintoism Buddhism mixed with a local religion in religion focused on The majority of observe both	became Shintoism, an	
·		
Taoism & Confucianism - Chinese Philosop Taoism is attributed to Confucius) who published the Way" which outlined his view - the best government, and people shows government, and people shows the art and shows	or "Book of the government is the buld learn to live	o shannal life forces in a favorable
way are still utilized today.	cience of organizing fiving space t	o charmer me forces in a favorable
 a philosophy Analects, published by his pupils, said the existence. The Confucianism diffused to Confucianism and Taoism are both entrent 	e real meaning of life was in the	, not in some future
 Confucianism and Taoism are both entrer were not effective. 	nched in Chinese culture, and com	munist attempts to ban religion
Feng Shui have the to leave the dead in perfect harmony with		table,
Judaism Judaism has its roots in the teachings of one God, and God agrees to protect his chosen pe led the them from Egypt to Ca The Romans destroyed their holy city	(from Ur in ancient Mesopotam ople, the Jews. naan, but the Jews split into two bran	ches &
• Today of all the 18 million Jews, 40.5% live in		
5% in,The desire for a homeland in the 19c. led to the	e ideology of the	. The events of the

campaign against the Jews persi	aded many to adopt	, with a goal of a _	, which
became a reality in	Many Jews have moved to	since the La	w of Return was passed in 1950
Christianity			
Christianity can be traced to the sam	ne hearth as in the eas	stern Mediterranean. Lik	ke &,
it begins with a single founder. For G	Christianity, the founder is Jesus o	f Nazareth, the son of G	od.
Christianity split with	but is a	religion	
• In 1054 the two divisions of the	Christian Church,	_	Bat William
(centered in Rome) and the	(centered	in Constantinople)	Western Roman empire BRITAIN BRITAIN
split in the Great Schism	,	1 /	ATLANTIC OCEAN
	had major setbacks when	the Turks defeated	GAUL Black Sea
the Serbs in in 138	had major setbacks when 9 (the date of Franz Ferdinand's a	ssassinated), when	SPAIN • Rome Constantinople ASIA MINOR
	n 1453 (fall of the Eastern Roman l		AFRICA Mediterranean Sea
communism by the Soviet Union	n in the 20 th c.	- ,	ЕБУРТ
• The	claims the most adherent)	s of all Christian	0 250 500 Knometers 0 250 500 Miles
denominations (more than)		© H. J. de Bill, A. B. Murphy, E. K. Fonderg, and John Wiley & Sons, No.
• During the middle ages, the Chu	arch controlled sources of	and worked wi	th to rule much of
Western Europe, but in the early	7 1300s division resulted in	three peop	le claiming to be
	lenged the practices of the church		
Christianity, and forced the Ron	nan Catholic Church to counter wi	th the	·
• Today, Christianity is the larges	nan Catholic Church to counter wit t and most widely dispersed religi	on with more than	billion adherents with some
million in Europe,	million in N & S America, ab	out in S. Amer	ica, million in Africa,
and million in Asia.			
• Christianity spread through	and d	iffusion in early times, l	out worldwide diffusion
occurred during the era of	Today the	ere are	denominations, many of
which are	and d Today the(purposeful spreading of t	eligious teachings)	
<u>Islam</u>			
Like Judaism & Christianity, Islam,	the youngest major religion, has a	single founder,	, who believed
F	Allah had already revealed himself	through the prophets is	ncluding Judaism's
a	nd Christianity's, b		
Atlantic Ocean Octobril 700	among Mus	slims. The sacred text is	the
Acceptable 1000 Pacific Ocean	The of	Islam include 1) repe	ated expressions of the
Tropic of Caneer	(shahado), 2)	frequent (in the direction of Mecca –
Indian Ocean	Muhammad's birthplace), 3		
Atlantic Ocean Different Salarm DiffUSION OF ISLAM	, and 5) at le		, , , , , , , , , , , , , , , , , , , ,
Tregale of Caperisorn DIFFUSION OF ISLAM 630—1600 OCE 1000 3990 3000 Nikements 1000 1390 3000 N	,, a		
Figure 7.16	The represent th	e largest sect of Islam	The (or Shiah)
represent around 12% of all N	The represent the Muslims and dominate	Thou holious that	. The (or Sinarr)
in fall: late and the scale accuracy	o o f. trus o 1 tra o tra o d	They believe that _	are without sin and
infallible and the sole sources		.1 1 NT A.C.	. 11 . 1. 6
	and		
Morocco to and f	rom Turkey to	, and through trade to	. Recent
diffusion has been a result of	of	diff	ision.
 Islam has billion followed 	ers (2 nd to) and	d is the	of the world major religions
• has mi	llion followers & more than	of Muslims live outs	side of SW Asia & N. Africa
Indigenous and Shamanist			
• religions an	e local in scope, with reverence fo	r nature. Each group ha	s its own belief system
• is a commu	unity faith with followers look to t	heir, a re	ligious leader, teacher, healer,
and visionary. They are small ar	nd usually isolated.		
<u>Secularism</u>			
Secularism - the indifference to or re	ejection of	affiliations and ideas	
	wearing of overt		
	on the map, there is a de		ion as a cultural force is
	& ⁻		
		-	
• Participation in church activities	s has declined, even if they continu	ie to be members	has also weakened
(shopping on Sunday)	•		
Religious traditions are strong in	n some regions of the US (Mormor	n, Evangelical) and worl	dwide some smaller religions
are growing,		_, and the	·